

princeton readings in political thought

princeton readings in political thought represent a cornerstone in the study of political philosophy, offering comprehensive insights into the evolution of political ideas and theories throughout history. These carefully curated texts compile seminal works from influential political thinkers, providing scholars, students, and enthusiasts with essential resources for understanding the foundations and development of political thought. The Princeton Readings series emphasizes critical analysis and contextual interpretation, making it a vital tool for academic inquiry into political ideologies, governance, justice, and power. This article explores the scope, significance, and structure of Princeton readings in political thought, examining their role in modern political science education and research. Additionally, it highlights key themes and contributors featured in these collections and provides guidance on how to utilize these readings effectively. The following sections delve into the historical context, thematic breadth, and academic impact of these essential compilations.

- Overview of Princeton Readings in Political Thought
- Historical Context and Development
- Key Themes and Topics Covered
- Notable Contributors and Philosophers Included
- Academic Importance and Usage
- How to Effectively Use Princeton Readings

Overview of Princeton Readings in Political Thought

Princeton readings in political thought encompass a series of anthologies and collections that bring together foundational texts and critical essays in political philosophy. These compilations are designed to cover a broad spectrum of political ideas, enabling readers to engage with primary sources and scholarly interpretations in one accessible format. The collections typically include classic works from ancient, medieval, early modern, and contemporary political thinkers, providing a chronological and thematic framework for the study of political theory.

These readings serve not only as educational resources but also as reference materials for research and scholarly analysis. Their emphasis on both original texts and critical commentary helps readers develop a nuanced understanding of the philosophical arguments and historical contexts that have shaped political thought over centuries.

Historical Context and Development

The Princeton readings in political thought are grounded in a tradition of scholarly editing and

academic rigor that dates back to the mid-20th century. This series builds upon earlier efforts to systematize political philosophy readings and has evolved to incorporate diverse perspectives and contemporary debates. The historical context of these collections reflects the ongoing dialogue between classical political theory and modern political challenges.

By tracing ideas from Plato and Aristotle through Machiavelli, Hobbes, Locke, Rousseau, Marx, and beyond, the Princeton readings map the intellectual trajectory of political concepts such as sovereignty, justice, liberty, and democracy. This historical development underscores the dynamic nature of political thought and its responsiveness to changing social and political realities.

Key Themes and Topics Covered

The Princeton readings in political thought cover a wide array of themes that are central to the discipline of political philosophy. These themes provide a structured approach to exploring fundamental questions about governance, authority, rights, and societal organization.

Concepts of Justice and Rights

One of the most prominent themes is the examination of justice, including distributive, procedural, and social justice. The readings explore how different political thinkers conceptualize rights, both natural and legal, and their implications for individual and collective freedoms.

The Nature of Political Authority

The series investigates theories of political authority and legitimacy, analyzing the foundations of state power and the social contract. It discusses the balance between authority and liberty, and the conditions under which political obligations arise.

Democracy and Republicanism

Democratic theory and the ideals of republicanism are thoroughly examined through diverse philosophical perspectives. The readings address the challenges and promises of democratic governance, participation, and representation.

Power, Sovereignty, and Resistance

Discussions of power dynamics, sovereignty, and the right to resist oppressive regimes are central to understanding political conflict and transformation within these texts.

- Justice and Rights
- Political Authority and Legitimacy
- Democracy and Republicanism
- Power, Sovereignty, and Resistance
- Liberty and Equality

- Political Ideologies and Critiques

Notable Contributors and Philosophers Included

The Princeton readings in political thought feature works from a diverse array of influential philosophers and political theorists. The inclusion of both classical and modern thinkers allows for comprehensive coverage and critical engagement with the evolution of political ideas.

Ancient and Classical Thinkers

Foundational figures such as Plato, Aristotle, Cicero, and Augustine are prominently featured, illustrating the origins of Western political philosophy and its initial inquiries into ethics, governance, and the ideal state.

Modern Political Philosophers

The series includes seminal contributions from Machiavelli, Hobbes, Locke, Rousseau, Kant, and Mill, whose writings have shaped modern political theory concerning sovereignty, rights, liberty, and democracy.

Contemporary and Critical Thinkers

Contemporary political thought is represented by philosophers such as Rawls, Nozick, Habermas, and Foucault, reflecting ongoing debates about justice, liberalism, communitarianism, and power structures.

1. Plato
2. Aristotle
3. Niccolò Machiavelli
4. Thomas Hobbes
5. John Locke
6. Jean-Jacques Rousseau
7. Immanuel Kant
8. John Stuart Mill
9. John Rawls
10. Michel Foucault

Academic Importance and Usage

Princeton readings in political thought hold significant academic value in university curricula and scholarly research. They provide a structured foundation for courses in political philosophy, political science, and related fields. By offering access to original texts alongside critical essays, these readings facilitate deeper comprehension and critical thinking skills.

Researchers and educators utilize these collections to frame discussions, develop course syllabi, and guide analytical writing. The breadth and depth of the readings support interdisciplinary studies and foster an appreciation for the complexity and diversity of political ideas.

How to Effectively Use Princeton Readings

Maximizing the benefits of Princeton readings in political thought requires strategic engagement with both the primary texts and accompanying scholarly commentary. Readers are encouraged to approach the material with an eye for historical context, philosophical argumentation, and thematic connections.

Effective use involves:

- Careful reading of original texts to understand core arguments and rhetorical strategies.
- Utilizing critical essays to gain diverse interpretations and contextual backgrounds.
- Comparing and contrasting different thinkers and schools of thought to appreciate intellectual debates.
- Incorporating the readings into academic writing and discussions to enhance analytical rigor.
- Engaging with supplementary materials and lectures to deepen comprehension.

Frequently Asked Questions

What is the 'Princeton Readings in Political Thought' series?

The 'Princeton Readings in Political Thought' is a series of anthologies published by Princeton University Press that compile key texts and writings from major political thinkers, providing context and commentary to help readers understand foundational ideas in political philosophy.

Who are some of the key thinkers featured in the Princeton Readings in Political Thought?

The series includes works by influential political philosophers such as Plato, Aristotle, Machiavelli, Hobbes, Locke, Rousseau, Marx, Nietzsche, and others, covering a broad range of historical periods and political ideas.

How does the Princeton Readings in Political Thought series differ from other political philosophy anthologies?

The series distinguishes itself by offering carefully curated selections with scholarly introductions and annotations, emphasizing both historical context and contemporary relevance, making complex texts more accessible to students and general readers.

Can the Princeton Readings in Political Thought be used for academic courses?

Yes, these anthologies are widely used in undergraduate and graduate courses in political theory, philosophy, and related fields due to their comprehensive selection of primary texts and critical apparatus.

Are there thematic volumes within the Princeton Readings in Political Thought series?

Yes, some volumes focus on specific themes or periods, such as classical political thought, modern political philosophy, or specific topics like justice, democracy, or liberty, allowing for in-depth exploration of particular areas.

Is the Princeton Readings in Political Thought series suitable for beginners?

While the series is scholarly, the introductions and notes are designed to guide readers who may be new to political theory, making it accessible to motivated beginners as well as advanced students.

Where can I purchase or access the Princeton Readings in Political Thought?

The volumes are available for purchase through major book retailers, university bookstores, and online platforms. Some editions may also be accessible through academic libraries or digital resources like JSTOR or university e-book collections.

Who are the editors behind the Princeton Readings in Political Thought series?

The series is edited by leading scholars in political theory and philosophy affiliated with Princeton University and other academic institutions, ensuring authoritative and well-researched content.

How often is the Princeton Readings in Political Thought series updated or expanded?

New volumes and updated editions are released periodically to incorporate recent scholarship and address emerging themes in political thought, reflecting ongoing developments in the field.

What is the significance of studying political thought through the Princeton Readings series?

Studying political thought through this series provides a rigorous and comprehensive understanding of the evolution of political ideas, fostering critical thinking about governance, justice, power, and society, which is valuable for students, scholars, and informed citizens alike.

Additional Resources

1. *Princeton Readings in Political Thought: Ancient and Medieval*

This volume compiles foundational texts from the ancient and medieval periods, offering insights into the political philosophies that shaped early Western thought. It includes works by Plato, Aristotle, Augustine, and Aquinas, among others, highlighting their contributions to concepts such as justice, authority, and the role of the state. The book serves as a crucial resource for understanding the historical evolution of political ideas.

2. *Princeton Readings in Political Thought: Renaissance and Early Modern*

Focusing on the Renaissance and early modern periods, this collection explores the transformation of political ideas during times of religious upheaval and emerging nation-states. Key thinkers such as Machiavelli, Hobbes, and Locke are featured, illustrating debates on sovereignty, social contract, and individual rights. The book provides a critical context for the development of modern political philosophy.

3. *The Cambridge History of Political Thought*

This comprehensive multi-volume series covers the entirety of political thought from antiquity to the 20th century. It offers scholarly essays that analyze major philosophers, movements, and themes, emphasizing their historical and intellectual contexts. The series is invaluable for readers seeking in-depth understanding of the evolution and diversity of political ideas.

4. *Political Philosophy: A Very Short Introduction* by David Miller

A concise yet thorough introduction to the field of political philosophy, this book addresses fundamental questions about justice, liberty, democracy, and rights. It provides clear explanations of key theories and thinkers, making complex ideas accessible to newcomers. This work is ideal for readers looking to gain a foundational understanding of political thought.

5. *Justice: What's the Right Thing to Do?* by Michael J. Sandel

Drawing on classical and contemporary political philosophy, Sandel explores various theories of justice and their application to real-world issues. The text engages with thinkers such as Aristotle, Kant, and Rawls, prompting readers to critically consider moral and political dilemmas. It is a popular introduction to political ethics and civic responsibility.

6. *Leviathan* by Thomas Hobbes

A seminal work in modern political thought, Hobbes' "Leviathan" lays out the foundation of social contract theory and the justification for a strong sovereign authority. Written during the English Civil War, it argues for the necessity of centralized power to avoid chaos and maintain order. The book remains essential for understanding debates on authority and state legitimacy.

7. *Two Treatises of Government* by John Locke

Locke's influential text argues for natural rights, government by consent, and the right of revolution

against tyrannical rulers. It significantly shaped liberal political theory and modern democratic principles. This work is central to discussions on individual liberty, property, and the rule of law.

8. *On Liberty* by John Stuart Mill

Mill's essay is a cornerstone of liberal political thought, advocating for individual freedom and limited government interference. It emphasizes the importance of free speech, individuality, and the harm principle as limits on authority. The book continues to influence contemporary debates on freedom and democracy.

9. *The Social Contract* by Jean-Jacques Rousseau

Rousseau's classic explores the concept of popular sovereignty and the general will as foundations for legitimate political authority. It challenges traditional hierarchies and advocates for a collective political community based on equality and freedom. This work remains pivotal in republican and democratic theory.

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Mitchell Cohen, 2018-07-31 A thoroughly updated and substantially expanded edition of an acclaimed anthology This is a thoroughly updated and substantially expanded new edition of one of the most popular, wide-ranging, and engaging anthologies of Western political thinking, one that spans from antiquity to the twenty-first century. In addition to the majority of the pieces that appeared in the original edition, this new edition features exciting new selections from more recent thinkers who address vital contemporary issues, including identity, cosmopolitanism, global justice, and populism. Organized chronologically, the anthology brings together a fascinating array of writings—including essays, book excerpts, speeches, and other documents—that have indelibly shaped how politics and society are understood. Each chronological section and thinker is presented with a brief, lucid introduction, making this a valuable reference as well as reader. A thoroughly updated and substantially expanded edition of an acclaimed anthology of political thought Features a wide range of thinkers, including Thucydides, Plato, Aristotle, Cicero, Augustine, Aquinas, Christine de Pizan, Machiavelli, Luther, Calvin, Hobbes, Spinoza, Locke, Swift, Hume, Rousseau, Adam Smith, Jefferson, Burke, Olympe de Gouges, Wollstonecraft, Kant, Hegel, Bentham, Mill, de Tocqueville, Frederick Douglass, Lincoln, Marx, Nietzsche, Lenin, John Dewey, Gaetano Mosca, Roberto Michels, Weber, Emma Goldman, Freud, Einstein, Mussolini, Arendt, Hayek, Franklin D. Roosevelt, T. H. Marshall, Orwell, Leo Strauss, de Beauvoir, Fanon, Martin Luther King Jr., Malcolm X, Havel, Fukuyama, Mitchell Cohen, Habermas, Foucault, Rawls, Nozick, Walzer, Iris Marion Young, Martha Nussbaum, Peter Singer, Amartya Sen, and Jan-Werner Müller Includes brief introductions for each thinker

princeton readings in political thought: Ethics and the Practice of Architecture Barry Wasserman, Patrick J. Sullivan, Gregory Palermo, 2000-03-07 From theory to practice a unique, well-rounded guide to ethics for today's architect How does an architect assist a community in evaluating alternative designs? Resolve a dispute with a contractor? Take into account a project's

impact on the natural environment? When it comes to questions like these, making decisions about what ought to be done or what is the best or right solution requires more than sound technical knowledge and strong design talent. It demands a solid understanding of the ethical issues that lie at the heart of architectural practice. *Ethics and the Practice of Architecture* offers a complete, broad-based introduction to this crucial subject. First, it examines basic ethical theories and their application to architecture, and discusses different ways of identifying ethical content in architecture. Bridging the gap between theory and practice, the second part of the book surveys different professional settings and building project processes that frequently hold ethical concerns, and charts the ethical mandates that arise from them. In the final section of the book, thirty case studies explore a wide range of ethical dilemmas encountered in architectural practice, with useful guidance on how to work through them effectively. Arranged by topics that span the key phases of a project from pre-design through post-occupancy evaluation, these case studies allow a detailed look at ethical concerns in real-life situations where multiple issues are often at stake. Providing a practical framework for the exploration of ethical issues in architecture today, *Ethics and the Practice of Architecture* is an excellent resource for present and future architects in all areas of the field.

princeton readings in political thought: The Oxford Handbook of the History of Political Philosophy George Klosko, 2011-05-26 Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

princeton readings in political thought: *Lineages of European Political Thought* Cary J. Nederman, 2009-04 This book examines some of the salient historiographical and conceptual issues that animate current scholarly debates about the nature of the medieval contribution to modern Western political ideas

princeton readings in political thought: *The Routledge Companion to Eighteenth Century Philosophy* Aaron Garrett, 2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy, witnessing philosophical, scientific, and social and political change on a vast scale. In spite of this, there are few single volume overviews of the philosophy of the period as a whole. The *Routledge Companion to Eighteenth Century Philosophy* is an authoritative survey and assessment of this momentous period, covering major thinkers, topics and movements in Eighteenth century philosophy. Beginning with a substantial introduction by Aaron Garrett, the thirty-five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts: Context and Movements Metaphysics and Understanding Mind, Soul, and Perception Morals and Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures. Major topics and themes are explored and discussed, ranging from materialism, free will and personal identity; to the emotions, the social contract, aesthetics, and the sciences, including mathematics and biology. The final section examines in more detail three figures central to the period: Hume, Rousseau and Kant. As such The *Routledge Companion to Eighteenth Century Philosophy* is essential reading for all students of the period, both in philosophy and related disciplines such as politics, literature, history and religious studies.

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princeton readings in political thought: *History of Political Thought*, 2005

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Pizan Andrea Tarnowski, 2018-12-01 Offers pedagogical techniques for teaching the works of Christine de Pizan in college classrooms, including consideration of architecture, feminism, gender, history, intertextuality, memory, poetics, politics, music, translation, visual narrative, and women's studies. Includes information on reference works and online resources. Gives syllabus suggestions for undergraduate and graduate courses.

princeton readings in political thought: Libraries, Classrooms, and the Interests of Democracy John Buschman, 2012-07-30 Library marketing and advertising in schools are now very widespread practices. Since libraries and schools have been strongly linked to economic performance, adopting marketing and advertising techniques into them is often seen as a natural extension of that linkage. But should that be the case? John Buschman argues that as we shape and guide our educative institutions, we should carefully consider the consequences. In *Libraries, Classrooms, and the Interests of Democracy: Marking the Limits of Neoliberalism*, Dr. Buschman details the connections between our educative institutions and democracy, and the resources within democratic theory reflecting on the tensions between marketing, advertising, consumption, and democracy. Drawing on wide scholarship to explore some of the history of democratic theory and its intertwinements with capitalism, the author helps the reader think about how democracies can deal with the challenges of this current historical phase. The complex arguments of de Tocqueville, Dewey, Marx, and many others help clarify how the market has pierced classrooms and libraries with advertising and marketing—and why this is of concern in the interests of democracy. In this volume, Buschman provides a history of marketing and advertising and their entanglements with democracy, education, and libraries. He then engages Democratic Theory and the framework it provides to critique neoliberalism's influences. A final chapter traces the trajectory of neoliberalism and educative institutions on our democracy. Throughout, the book makes clear that issues concerning public educative institutions in a democracy are political. A provocative and engaging book, *Libraries, Classrooms, and the Interests of Democracy* should be required reading for anyone interested in the challenges facing libraries today.

princeton readings in political thought: Politics and Government in South Africa Mueni Wa Muiu, 2023-06-20 *Politics and Government in South Africa* introduces readers to all aspects of government and politics in South Africa, from local, to provincial, national, and on to international considerations. The perfect guide for students and general readers, this textbook explains how South Africa's key institutions are governed and interact with each other, and how important issues such as economics, gender, race, and class shape relations between citizens and government. Grounded in history and leading theories and debates, the book also brings in alternative perspectives from artists, writers, and popular culture, to demonstrate the diverse ways in which issues of politics and social justice are engaged with within South Africa. Written with the needs of students at the forefront, each chapter includes: Review and discussion questions Key terms and further resources Fun facts in a Did you know? section Supplementary sources and quotations in a The Past as Present section Interactive and engaging, *Politics and Government in South Africa* invites readers to consider what they would do in tackling issues such as land distribution, peacekeeping, South Africa's role in the African Union, and military engagement abroad. It is an essential read for undergraduate students studying Political Science, International Relations, and African Studies, and for anyone looking to develop a deeper understanding of South Africa.

princeton readings in political thought: The Idea of Democracy in the Modern Era Ralph Ketcham, 2021-10-08 Although the last half of the twentieth century has been called the Age of Democracy, the twenty-first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world. Reassessing the fate of democracy for our time, distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years. He traces democracy's bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory. Ketcham examines the rationales for democratic government, identifies the fault lines that separate democracy from good government, and suggests ways to strengthen it in order to meet future challenges. Drawing on an encyclopedic

command of history and politics, he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600. Ketcham first considers the fundamental axioms established by theorists of the Enlightenment—Bacon, Locke, Jefferson—and reflected in America's founding, then moves on to the mostly post-Darwinian critiques by Bentham, Veblen, Dewey, and others that produced theories of the liberal corporate state. He explains late-nineteenth-century Asian responses to democracy as the third manifestation, grounded in Confucian respect for communal and hierarchical norms, followed by late-twentieth-century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups. Ketcham critiques the first, second, and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today's world. He advocates a reorientation of democracy that de-emphasizes group or identity politics and restores the wholeness of the civic community, proposing a return to the Jeffersonian universalism—that which informed the founding of the United States—if democracy is to flourish in a fifth manifestation. *The Idea of Democracy in the Modern Era* is an erudite, interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future. With its global overview and comparative insights, it will stimulate discussion of how democracy can survive-and thrive-in the coming era.

princeton readings in political thought: Encyclopedia of American Civil Rights and Liberties Kara E. Stooksbury, John M. Scheb II, Otis H. Stephens Jr., 2017-09-21 Thoroughly updated and featuring 75 new entries, this monumental four-volume work illuminates past and present events associated with civil rights and civil liberties in the United States. This revised and expanded four-volume encyclopedia is unequalled for both the depth and breadth of its coverage. Some 650 entries address the full range of civil rights and liberties in America from the Colonial Era to the present. In addition to many updates of material from the first edition, the work offers 75 new entries about recent issues and events; among them, dozens of topics that are the subject of close scrutiny and heated debate in America today. There is coverage of controversial issues such as voter ID laws, the use of drones, transgender issues, immigration, human rights, and government surveillance. There is also expanded coverage of women's rights, gay rights/gay marriage, and Native American rights. Entries are enhanced by 42 primary documents that have shaped modern understanding of the extent and limitations of civil liberties in the United States, including landmark statutes, speeches, essays, court decisions, and founding documents of influential civil rights organizations. Designed as an up-to-date reference for students, scholars, and others interested in the expansive array of topics covered, the work will broaden readers' understanding of—and appreciation for—the people and events that secured civil rights guarantees and concepts in this country. At the same time, it will help readers better grasp the reasoning behind and ramifications of 21st-century developments like changing applications of Miranda Rights and government access to private Internet data. Maintaining an impartial stance throughout, the entries objectively explain the varied perspectives on these hot-button issues, allowing readers to draw their own conclusions.

princeton readings in political thought: Globalization and Migration Eliot Dickinson, 2016-07-20 Focusing on the intersection between globalization and migration, this powerful text traces a dynamic, contradictory process that has set the world in motion and incorporated millions of migrants into an economic market whose dimensions are unprecedented in human history. Eliot Dickinson emphasizes recent developments in global politics, such as the massive number of refugees from wars in the Middle East who are now seeking asylum in Europe; the “Fortress Europe” mentality illustrated on the Italian island of Lampedusa; the heart-wrenching humanitarian challenge of Mexican and Central American children arriving alone in the United States; and the effects of climate change and environmental destruction on international migration. Today, with the collaboration of compliant governments and elites in the peripheral countries of the Global South, multinational corporations continue to flout regulations, destroy the environment, and take advantage of the large number of displaced, unemployed workers. While globalization is eliminating

barriers between countries and making it easier for goods and capital to move around the world, the industrialized countries of the Global North are simultaneously putting up barriers to people and making it harder for them to migrate. This timely and provocative book explains how we have arrived at this paradoxical point in history and critically examines why governments are enacting policies that protect borders instead of people.

princeton readings in political thought: Libraries and the Global Retreat of Democracy

Natalie Greene Taylor, Karen Kettlich, Ursula Gorham, Paul T. Jaeger, 2021-11-04 Libraries and the Global Retreat of Democracy focuses on how libraries coordinate their work in political and information literacy and how these efforts can be improved, the recommendations and examples within which will serve as inspiration and motivation to its readers.

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Demon in America Jonathan L. Bowen, 2005

princeton readings in political thought: *The ^AGlobal Politics of Jesus* Nilay Saiya,

2022-05-20 Blending normative public theology and empirical political science, Nilay Saiya formulates and applies an ethic of Jesus to the realm of global politics. Rejecting conventional theories, he makes the argument that the ethic of Jesus calls for the church to avoid seeking special favor with the state, even as it strives to engage with and uplift the world around it through its prophetic witness. Using global data and case studies, *The Global Politics of Jesus* examines the paradox of privilege with respect to some of the most important areas in contemporary global politics--violence and persecution, human rights, foreign policy, and peace and reconciliation--and considers its implications for the church itself.

princeton readings in political thought: *Megapolitan America* Arthur Nelson, Robert Lang,

2018-02-06 With an expected population of 400 million by 2040, America is morphing into an economic system composed of twenty-three 'megapolitan' areas that will dominate the nation's economy by midcentury. These 'megapolitan' areas are networks of metropolitan areas sharing common economic, landscape, social, and cultural characteristics. The rise of 'megapolitan' areas will change how America plans. For instance, in an area comparable in size to France and the low countries of the Netherlands and Belgium - considered among the world's most densely settled - America's 'megapolitan' areas are already home to more than two and a half times as many people. Indeed, with only eighteen percent of the contiguous forty-eight states' land base, America's megapolitan areas are more densely settled than Europe as a whole or the United Kingdom. *Megapolitan America* goes into spectacular demographic, economic, and social detail in mapping the dramatic - and surprisingly optimistic - shifts ahead. It will be required reading for those interested in America's future.

princeton readings in political thought: *Democracy and Its Others* Jeffrey H. Epstein,

2016-02-25 Today's unprecedented levels of human migration present urgent challenges to traditional conceptualizations of national identity, nation-state sovereignty, and democratic citizenship. Foreigners are commonly viewed as outsiders whose inclusion within or exclusion from "the people" of the democratic state rests upon whether they benefit or threaten the unity of the nation. Against this instrumentalization of the foreigner, this book traces the historical development of the concepts of sovereignty and foreignness through the thought of philosophers such as Plato, Locke, Hobbes, Rousseau, Derrida, and Benhabib in order to show that foreignness is a structural feature of sovereignty that cannot be purged or assimilated. Understood in this light, foreignness allows for new forms of democratic political unity to be imagined that reject local practices which deprive individuals of political membership solely on the basis of national citizenship. This cosmopolitan model for citizenship provides a novel conceptual framework that simultaneously upholds the legal importance of democratic citizenship for political justice while ceaselessly contesting the exclusionary logic of the nation-state that reserves democratic rights for members of the nation alone.

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2014-09-11 All interpretive systems deal with the author. Modern systems consider the text to be

autonomous, so that it is disconnected from the author's interests. In *Reading the Bible Ethically*, Eric Douglass reconsiders this connection. His central argument is that the author is a subject who reproduces her culture and her subjectivity in the text. As the author reproduces her subjectivity, the text functions as the author's voice. This allows Douglass to apply ethical principles to interpretation, where that voice is treated as a subject for conversation, and not an object for manipulation. He uses this to texture the reading process, so that an initial reading takes account of the author's communication, while a second reading critiques that communication.

princeton readings in political thought: Historical Dictionary of Ethics Harry J. Gensler, Earl Spurgin, 2008-08-22 The Historical Dictionary of Ethics covers a very broad range of ethical topics, including ethical theories, historical periods, historical figures, applied ethics, ethical issues, ethical concepts, non-Western approaches, and related disciplines. Harry J. Gensler and Earl W. Spurgin tackle such issues as abortion, capital punishment, stemcell research, and terrorism while also explaining key theories like utilitarianism, natural law, social contract, and virtue ethics. This reference provides a complete overview of ethics through a detailed chronology, an introductory essay, a bibliography, and over 200 cross-referenced dictionary entries, including bioethics, business ethics, Aristotle, Hobbes, autonomy, confidentiality, Confucius, and psychology.

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