

1.04 quiz early american writings

1.04 quiz early american writings explores a pivotal aspect of American literature and history, focusing on the formative texts that shaped the early American identity. This article delves into the significance of early American writings, highlighting key authors, themes, and the cultural context surrounding this literary period. Understanding the 1.04 quiz early American writings provides insight into the foundational beliefs, struggles, and aspirations of the early settlers and indigenous peoples. These writings often reflect themes of exploration, religion, survival, and governance, which are crucial for comprehending the nation's origins. This comprehensive examination will cover notable works, historical background, and the impact of early American literature on later generations. Readers will gain a thorough understanding of the content typically included in the 1.04 quiz early American writings and the broader implications of these texts for American culture and education.

- Historical Context of Early American Writings
- Key Authors and Their Contributions
- Major Themes in Early American Literature
- Types of Early American Writings
- Importance of the 1.04 Quiz in Understanding Early American Writings

Historical Context of Early American Writings

The historical context of early American writings is essential to understanding their content and significance. These writings emerged during the colonial period, a time marked by European exploration, settlement, and encounters with Native American cultures. The 1.04 quiz early American writings often focus on texts produced from the early 1600s through the late 1700s, a period that includes the Pilgrims' arrival, the establishment of colonies, and the American Revolution. During this era, writing served as a tool for documenting experiences, expressing religious beliefs, and shaping political ideals. These documents provide valuable insight into the mindset of early settlers and their attempts to forge a new society in the New World.

Colonial America and Its Influence on Literature

Colonial America's harsh environment and complex social dynamics heavily influenced early writings. Settlers faced challenges such as disease, famine,

and conflicts with indigenous peoples, all of which were frequently chronicled in their accounts. Religious motivations also played a central role, as many settlers sought to establish communities grounded in their faith. This religious fervor is evident in sermons, diaries, and religious tracts that form a significant portion of early American literature. The 1.04 quiz early American writings often highlight how these experiences shaped the settlers' worldview and literary output.

Role of Indigenous Perspectives

While much early American writing was produced by European settlers, indigenous voices and perspectives also contributed to the literary landscape. Native American oral traditions and early recorded texts provide critical counterpoints to colonial narratives. These writings reveal indigenous responses to colonization, cultural preservation efforts, and the complexities of intercultural exchange. Understanding these perspectives enriches the study of early American writings and is a key component of the 1.04 quiz early American writings curriculum.

Key Authors and Their Contributions

Several key authors stand out in the study of early American writings, each contributing uniquely to the literary and historical record. Their works are frequently included in assessments such as the 1.04 quiz early American writings due to their lasting influence and representation of early American thought.

William Bradford

William Bradford, the governor of Plymouth Colony, is best known for his work *Of Plymouth Plantation*. This detailed chronicle documents the Pilgrims' journey, settlement, and struggles, offering a firsthand account of early colonial life. Bradford's writing reflects Puritan values and provides insight into the religious motivations behind colonization.

Anne Bradstreet

Anne Bradstreet, recognized as one of the first American poets, contributed significantly to early American literature through her poetry. Her works often explore themes of faith, family, and personal reflection. Bradstreet's poetry exemplifies the blend of personal and religious expression characteristic of early American writings.

Jonathan Edwards

Jonathan Edwards was a prominent preacher and theologian during the Great Awakening. His sermons, such as "Sinners in the Hands of an Angry God," are pivotal texts illustrating the era's religious intensity and revivalist fervor. Edwards' works are vital for understanding the spiritual and cultural climate of early America.

Major Themes in Early American Literature

Early American writings encompass a variety of themes that reflect the social, political, and religious contexts of the time. Recognizing these themes is crucial for interpreting the material covered in the 1.04 quiz early American writings.

Religious Faith and Providence

Religious faith is a dominant theme in early American literature. Many texts emphasize the concept of divine providence, portraying the settlers' journey and survival as guided by God's will. This theme is evident in sermons, diaries, and historical accounts, underscoring the centrality of religion in early American life.

Exploration and Survival

Stories of exploration and survival highlight the challenges faced by early settlers in unfamiliar and often hostile environments. These narratives document encounters with Native Americans, natural obstacles, and the establishment of new communities. The theme of survival is closely tied to ideas of perseverance and resilience.

Freedom and Governance

The quest for freedom, both religious and political, is a recurrent theme in early American writings. Many texts articulate early notions of self-governance, liberty, and justice, which laid the groundwork for the American Revolution and the founding of the United States. These writings often discuss the balance between individual rights and communal responsibilities.

Types of Early American Writings

Early American literature includes diverse types of writings, each serving different purposes and audiences. Understanding these forms aids in comprehensive preparation for the 1.04 quiz early American writings.

- **Historical Narratives:** Chronicles and journals that document events and daily life.
- **Sermons and Religious Texts:** Writings that convey spiritual teachings and moral guidance.
- **Poetry:** Expressive works exploring personal faith, nature, and societal issues.
- **Political Documents:** Pamphlets, speeches, and essays advocating for governance and liberty.
- **Letters and Personal Correspondence:** Provide intimate insights into individual experiences and relationships.

Historical Narratives

Historical narratives such as William Bradford's *Of Plymouth Plantation* offer detailed accounts of the colonists' experiences. These writings serve as primary sources for understanding the social and cultural conditions of the time.

Religious Texts and Sermons

Religious sermons, including those by Jonathan Edwards, illustrate the theological frameworks that influenced early American society. These texts often aimed to inspire moral reform and religious devotion.

Importance of the 1.04 Quiz in Understanding Early American Writings

The 1.04 quiz early American writings serves as an important educational tool for assessing comprehension of this foundational period in American literature and history. It typically covers key authors, themes, and historical contexts, helping students grasp the complexities of early American thought and culture.

Assessment of Literary Knowledge

The quiz evaluates knowledge of significant texts and authors, ensuring that students can identify and analyze early American writings. It reinforces understanding of literary devices, thematic elements, and historical significance.

Development of Critical Thinking

By engaging with the 1.04 quiz early American writings, students develop critical thinking skills through comparison, interpretation, and contextual analysis of primary sources. This analytical approach deepens appreciation for the literature's enduring impact.

Preparation for Advanced Studies

Mastery of early American writings through quizzes like 1.04 provides a solid foundation for further study in American literature, history, and cultural studies. It equips learners with essential knowledge to explore later literary movements and historical developments.

Frequently Asked Questions

What is the main theme of the writings covered in the 1.04 quiz on Early American writings?

The main theme often revolves around the exploration of identity, freedom, and the relationship between humans and nature during the early American colonial period.

Which authors are commonly featured in the 1.04 quiz on Early American writings?

Authors like Anne Bradstreet, Jonathan Edwards, William Bradford, and Olaudah Equiano are commonly featured due to their influential early American texts.

What literary styles are prominent in Early American writings as tested in the 1.04 quiz?

Prominent literary styles include Puritan plain style, sermons, diaries, and narratives that often emphasize religious faith and moral lessons.

How does the 1.04 quiz assess understanding of Puritan beliefs in Early American writings?

The quiz evaluates knowledge of Puritan values such as predestination, the importance of hard work, and the role of divine providence in everyday life.

What role does historical context play in answering

questions about Early American writings in the 1.04 quiz?

Historical context is crucial as it helps explain the motivations behind the writings, such as colonization, religious freedom, and encounters with Native Americans.

Are there questions about the influence of Early American writings on later American literature in the 1.04 quiz?

Yes, some questions may address how themes and styles from Early American writings influenced the development of American literary tradition.

Does the 1.04 quiz cover the impact of Native American perspectives in Early American writings?

While primarily focused on colonial authors, the quiz may include questions about the representation or omission of Native American perspectives in early texts.

What types of questions are typically asked in the 1.04 quiz on Early American writings?

The quiz typically includes multiple-choice and short-answer questions that test comprehension, interpretation of themes, and knowledge of historical and cultural context.

Additional Resources

1. *Plymouth Plantation* by William Bradford

This book is a first-person historical account written by William Bradford, one of the leaders of the Plymouth Colony. It provides detailed insights into the experiences of the Pilgrims from their voyage on the Mayflower to the establishment and struggles of the colony. The text is a foundational piece of early American writing, highlighting themes of faith, perseverance, and community.

2. *Of Plymouth Plantation* by William Bradford

Often considered the definitive chronicle of the Pilgrims' journey and settlement, this manuscript offers a vivid narrative of early colonial life. Bradford emphasizes the religious motivations and challenges faced by the settlers, portraying their endurance and reliance on divine providence. It is an essential work for understanding the Puritan perspective in early American literature.

3. *Upon the Burning of Our House* by Anne Bradstreet

This poem by Anne Bradstreet, one of America's first published poets, reflects Puritan beliefs and personal grief. Written after her home was destroyed by fire, the poem explores themes of loss, faith, and the transient nature of earthly possessions. Bradstreet's work is a key example of early American poetry and Puritan ideology.

4. *To My Dear and Loving Husband* by Anne Bradstreet

This poem celebrates the deep love and devotion between spouses, a rare personal expression in early American Puritan writings. Bradstreet's intimate and heartfelt language contrasts with the more communal and religious tone typical of the time. The poem highlights early American themes of love, marriage, and emotional expression.

5. *Here Follow Some Verses upon the Burning of Our House* by Anne Bradstreet

In this reflective poem, Bradstreet contemplates the loss of her home, interpreting the event through her Puritan faith. The verses demonstrate the belief that earthly hardships are tests from God and emphasize spiritual over material wealth. It offers valuable insight into early colonial attitudes toward suffering and divine will.

6. *Of Plymouth Plantation: The Complete Text* edited by Samuel Eliot Morison

This edition presents a comprehensive and annotated version of Bradford's work, providing historical context and analysis. It is useful for understanding the broader significance of the Plymouth settlers' experiences and their literary legacy. The editor's notes help readers grasp the cultural and religious backdrop of early American writings.

7. *The Journal of John Winthrop* by John Winthrop

Winthrop's journal offers a detailed account of the Massachusetts Bay Colony's founding and governance. His writings reveal the Puritan worldview and the importance of community, piety, and providence in early colonial society. This primary source is crucial for studying early American political and religious thought.

8. *A Narrative of the Captivity and Restoration of Mrs. Mary Rowlandson* by Mary Rowlandson

This captivity narrative recounts Rowlandson's experience as a prisoner during King Philip's War. The text combines personal trauma with religious reflection, illustrating Puritan interpretations of suffering and deliverance. It is a seminal work in early American literature and captivity narrative genre.

9. *Letters from an American Farmer* by J. Hector St. John de Crèvecoeur

Although slightly later than the earliest colonial writings, this collection of letters offers a thoughtful perspective on American identity and society in the 18th century. Crèvecoeur explores themes of immigration, cultural diversity, and the notion of the American Dream. The letters provide context for understanding the evolution of early American literature and thought.

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1 04 quiz early american writings: The Latest Early American Literature R. C. De Prosopo, 2016-01-21 *The Latest Early American Literature*, according to readers for the University of Delaware Press, is “a collection of polemics and manifestoes.” In it R. C. De Prosopo bids to follow in the footsteps of the two, rare, early Americanist dissenters whom Philip F. Gura once distinguished as “prophets without honor in the field”: William Spengemann and Michael Colacurcio. The book contends that a supposedly retired nationalist/modernist “telos” continues to reign in most of the latest scholarship, and even more influentially in all of the current literary histories and anthologies, no matter how expansive in gender, ethnic, racial, and “hemispheric” inclusiveness they profess to be. Old teloi, in particular that old American exceptionalist one, can be cunning. Updating and expanding upon essays written over the past thirty years, De Prosopo proposes not only negatively to critique how the latest scholarly receptions of early American literature differ insignificantly from the earlier ones, but positively to propose how a transnationalist concession—that as a neocolonial culture America’s lags behind that of Europe—might advance post-modern historiography by radically repositioning the past as no longer the present’s diachronic predecessor but, to quote Lyotard’s semiotics, its synchronic “differend.” Closer to earth, De Prosopo tries at the same time to remain mindful of the pedagogical imperative that ultimately to save the texts of early American literature will require making them legible to average non-specialist, never-to-become specialist undergraduate general education students. To facilitate this he introduces in the concluding section of *The Latest Early American Literature* what will probably be taken as its most radical intervention: the redefinition of Edgar Allan Poe as an early American writer.

1 04 quiz early american writings: Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present, Christianity has exercised powerful influence in the United States—from its role in shaping politics and social institutions to its hand in inspiring art and culture. The *Encyclopedia of Christianity in the United States* outlines the myriad roles Christianity has played and continues to play. This masterful five-volume reference work includes biographies of major figures in the Christian church in the United States, influential religious documents and Supreme Court decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art—from decorative arts and film to music and literature—evangelism and crusades, the significant role of women, racial issues, civil religion, and more. The first volume opens with introductory essays that provide snapshots of Christianity in the U.S. from pre-colonial times to the present, as well as a statistical profile and a timeline of key dates and events. Entries are organized from A to Z. The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world, as well as a select yet comprehensive bibliography. Appendices help readers locate entries by thematic section and author, and a comprehensive index further aids navigation.

1 04 quiz early american writings: The Culture and Commerce of the Early American Novel Stephen Shapiro, 2010-11 Taking his cue from Philadelphia-born novelist Charles Brockden Brown’s *Annals of Europe and America*, which contends that America is shaped most noticeably by the international struggle between Great Britain and France for control of the world trade market, Stephen Shapiro charts the advent, decline, and reinvigoration of the early American novel. That the American novel sprang so unexpectedly into published existence during the 1790s may be a

symptom of the beginning of the end of Franco-British supremacy and a reflection of the power of a middle class riding the crest of a new world economic system. Shapiro's world-systems approach is a relatively new methodology for literary studies, but it brings two particularly useful features to the table. First, it refines the conceptual frameworks for analyzing cultural and social history, such as the rise in sentimentalism, in relation to a long-wave economic history of global commerce; second, it fosters a new model for a comparative American Studies across time. Rather than relying on contiguous time, a world-systems approach might compare the cultural production of one region to another at the same location within the recurring cycle in an economic reconfiguration. Shapiro offers a new way of thinking about the causes for the emergence of the American novel that suggests a fresh way of rethinking the overall paradigms shaping American Studies.

1 04 quiz early american writings: The Trickster Comes West Babacar M'baye, 2010-02-11

In the past, scholars have looked at narratives of the African diaspora only to discover how these memoirs, poems, and fictions related to the West. *The Trickster Comes West: Pan-African Influence in Early Black Diasporan Narratives* explores relationships among African American, Afro-Caribbean, and Afro-British narratives of slavery and of New World and British oppression and what African influences brought to these diasporic expressions. Using an interdisciplinary method that combines history, literary theory, cultural studies, anthropology, folklore, and philosophy, the book examines the work of Pan-African trickster icons, such as Leuk (Rabbit), Golo (Monkey), Bouki (Hyena), Mbe (Tortoise), and Anancy (Spider), on the resistance strategies of early black writers who were exposing the evils of slavery, racism, sexism, economic exploitation, and other forms of oppression. Works discussed in this book include Phillis Wheatley's *Poems on Various Subjects, Religious and Moral* (1773), Quobna Ottobah Cugoana's *Thoughts and Sentiments on the Evil of Slavery* (1787), Olaudah Equiano's *The Interesting Narrative of the Life of Olaudah Equiano* (1795), Elizabeth Hart Thwaites's "History of Methodism" (1804), Anne Hart Gilbert's *History of Methodism* (1804), and Mary Prince's *The History of Mary Prince: A West Indian Slave, Related By Herself* (1831). Analyzing these writings in the context of the black Atlantic struggle for freedom, *The Trickster Comes West* relocates the beginnings of Pan-Africanism and suggests the strong influence of its theories of communal resistance, racial solidarity, and economic development on pioneering black narratives.

1 04 quiz early american writings: Early American Literature, 2006

1 04 quiz early american writings: Unsettling Sexuality Jeremy Chow, Shelby Johnson, 2024-10-11 This book is also freely available online as an open access digital edition on Manifold, here: <https://openpub.udel.edu/projects/unsettling-sexuality>. *Unsettling Sexuality: Queer Horizons in the Long Eighteenth Century* challenges the traditional ways that scholarship has approached sexuality, gender nonconformity, and sex (as well as its absence) in the long eighteenth century. Drawing from recent and emerging criticisms in Middle Eastern and Asian studies, Black studies, and Native American and Indigenous studies, the collected authors perform intersectional queer readings, reimagine queer historiographic methods, and spearhead new citational models that can invigorate the field. Contributors read with and against diverse European, transatlantic, and global archives to explore mutually informative frameworks of gender, sexuality, race, indigeneity, ability, and class. In charting multidirectional queer horizons, this collection locates new prospective desires and intimacies in the literature, culture, and media of the period to imagine new directions and simultaneously unsettle eighteenth-century studies.

1 04 quiz early american writings: Classified List Princeton University. Library, 1920

1 04 quiz early american writings: W.E.B. Du Bois on Crime and Justice Shaun L. Gabbidon, 2016-02-24 This is the first book to discern the contribution of Du Bois' work to criminology and criminal justice through a comprehensive review of his papers, articles and books. Beginning with reflections from his childhood, the author traces Du Bois' ideas on crime and justice throughout his life. This includes a unique analysis of Du Bois' experience as an object of the criminal justice system, a review of his FBI file, his 1951 trial and his pioneering social scientific research program at Atlanta University. The book illustrates the depth of Du Bois' interest in the field and reveals how he was a pioneer in key areas of criminology and criminal justice. The book contains five appendices

which include four original papers written by Du Bois as well as maps from The Philadelphia Negro.

1 04 quiz early american writings: *From Wallflowers to Bulletproof Families* Abbye E. Meyer, 2022-02-04 Uses of disability in literature are often problematic and harmful to disabled people. This is also true, of course, in children's and young adult literature, but interestingly, when disability is paired and confused with adolescence in narratives, compelling, complex arcs often arise. In *From Wallflowers to Bulletproof Families: The Power of Disability in Young Adult Narratives*, author Abbye E. Meyer examines different ways authors use and portray disability in literature. She demonstrates how narratives about and for young adults differ from the norm. With a distinctive young adult voice based in disability, these narratives allow for readings that conflate and complicate both adolescence and disability. Throughout, Meyer examines common representations of disability and more importantly, the ways that young adult narratives expose these tropes and explicitly challenge harmful messages they might otherwise reinforce. She illustrates how two-dimensional characters allow literary metaphors to work, while forcing texts to ignore reality and reinforce the assumption that disability is a problem to be fixed. She sifts the freak characters, often marked as disabled, and she reclaims the derided genre of problem novels arguing they empower disabled characters and introduce the goals of disability-rights movements. The analysis offered expands to include narratives in other media: nonfiction essays and memoirs, songs, television series, films, and digital narratives. These contemporary works, affected by digital media, combine elements of literary criticism, narrative expression, disability theory, and political activism to create and represent the solidarity of family-like communities.

1 04 quiz early american writings: *Classed List* Princeton University. Library, 1920

1 04 quiz early american writings: *Nordic Whiteness and Migration to the USA* Jana Sverdljuk, Terje Mikael Hasle Joranger, Erika Jackson, Peter Kivisto, 2020-08-03 This volume explores the complex and contradictory ways in which the cultural, scientific and political myth of whiteness has influenced identities, self-perceptions and the process of integration of Nordic immigrants into multicultural and racially segregated American society in the nineteenth and twentieth centuries. In deploying central insights from whiteness studies, postcolonial feminist and intersectionality theories, it shows that Nordic immigrants - Danes, Swedes, Finns, Norwegians and Sámi - contributed to and challenged American racism and white identity. A diverse group of immigrants, they could proclaim themselves 'hyper-white' and 'better citizens than anybody else', including Anglo-Saxons, thus taking for granted the racial bias of American citizenship and ownership rights, yet there were also various, unexpected intersections of whiteness with ethnicity, regional belonging, gender, sexuality, and political views. 'Nordic whiteness', then, was not a monolithic notion in the USA and could be challenged by other identities, which could even turn white Nordic immigrants into marginalised figures. A fascinating study of whiteness and identity among white migrants in the USA, *Nordic Whiteness* will appeal to scholars of sociology, history and anthropology with interests in Scandinavian studies, migration and diaspora studies and American studies.

1 04 quiz early american writings: Teaching Literature-Based Instructional Units Angela L. Hansen, Anete Vásquez, 2022-04-21 *Teaching Literature-Based Instructional Units: From Planning to Assessment* provides an accessible roadmap to planning, designing, and implementing literature-based instructional units for the English Language arts (ELA) classroom. Understanding that unit plans are the building blocks of the ELA curriculum, Hansen and Vásquez outline the theoretical foundations and approaches behind teaching ELA and offer a framework to help readers make sound decisions about their content pedagogy. In so doing, this text offers research-based and straightforward guidance on planning instruction around key literary texts. Placing literature at the center of the ELA curriculum, the approaches in this book not only support students' reading, writing, listening, speaking, and digital media skills, but will also motivate and inspire them. Part 1 addresses how to choose unit themes and texts, discusses the importance of having a rationale for choices made, and examines the practical, philosophical, and historical approaches to teaching literature. Part 2 provides step-by-step instructions for designing literature-based units of instruction

by using backwards design. The text focuses on assessment before moving into how to scaffold and sequence lessons to meet learning objectives, and concludes with consideration given to teaching ELA in virtual environments. The wealth of activities, strategies, exercises, examples, and templates in this book make this text essential reading for instructors and pre-service teachers in ELA pedagogical methods courses and for practicing teachers of literature instruction.

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1 04 quiz early american writings: *Resources in Education* , 2001-10

1 04 quiz early american writings: 2004 Writer's Market Online Kathryn Struckel Brogan, Robert Lee Brewer, 2003 This resource provides all the benefits of the Writer's Market book, plus a yearlong subscription to an updated Web site with all the relevant information writers need.

1 04 quiz early american writings: Readers' Guide to Periodical Literature Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1910

1 04 quiz early american writings: Counting Bodies Molly Farrell, 2016-08-02 Quantifiable citizenship in the form of birth certificates, census forms, and immigration quotas is so ubiquitous that today it appears ahistorical. Yet before the modern colonial era, there was neither a word for population in the sense of numbers of people, nor agreement that monarchs should count their subjects. Much of the work of naturalizing the view that people can be represented as populations took place far outside government institutions and philosophical treatises. It occurred instead in the work of colonial writers who found in the act of counting a way to imagine fixed boundaries between intermingling groups. *Counting Bodies* explores the imaginative, personal, and narrative writings that performed the cultural work of normalizing the enumeration of bodies. By repositioning and unearthing a literary pre-history of population science, the book shows that representing individuals as numbers was a central element of colonial projects. Early colonial writings that describe routine and even intimate interactions offer a window into the way people wove the quantifiable forms of subjectivity made available by population counts into everyday life. Whether trying to make sense of plantation slavery, frontier warfare, rapid migration, or global commerce, writers framed questions about human relationships across different cultures and generations in terms of population.

1 04 quiz early american writings: *The United States Catalog* , 1904

1 04 quiz early american writings: Republic of Intellect Bryan Waterman, 2007-05-15 In the 1790s, a single conversational circle—the Friendly Club—united New York City's most ambitious young writers, and in *Republic of Intellect*, Bryan Waterman uses an innovative blend of literary criticism and historical narrative to re-create the club's intellectual culture. The story of the Friendly Club reveals the mutually informing conditions of authorship, literary association, print culture, and production of knowledge in a specific time and place—the tumultuous, tenuous world of post-revolutionary New York City. More than any similar group in the early American republic, the Friendly Club occupied a crossroads—geographical, professional, and otherwise—of American literary and intellectual culture. Waterman argues that the relationships among club members' novels, plays, poetry, diaries, legal writing, and medical essays lead to important first examples of a distinctively American literature and also illuminate the local, national, and transatlantic circuits of influence and information that club members called the republic of intellect. He addresses topics ranging from political conspiracy in the gothic novels of Charles Brockden Brown to the opening of William Dunlap's Park Theatre, from early American debates on gendered conversation to the publication of the first American medical journal. Voluntary association and print culture helped these young New Yorkers, Waterman concludes, to produce a broader and more diverse post-revolutionary public sphere than scholars have yet recognized.

1 04 quiz early american writings: *The Best American History Essays 2006* Organization of American Historians, 2016-09-23 Ten of the best articles in American history published in 2006 selected from over 300 learned and popular journals. Topics range from the general to the specific and cover all aspects of American history, from the early days of the republic through the nineteenth and twentieth centuries. These are the questions that today's historians are asking.

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